Fall 8-15-2004

ENG 3009G-009: Myth and Culture

Jyoti Panjwani
Eastern Illinois University

Follow this and additional works at: http://thekeep.eiu.edu/english_syllabi_fall2004

Recommended Citation
http://thekeep.eiu.edu/english_syllabi_fall2004/108

This Article is brought to you for free and open access by the 2004 at The Keep. It has been accepted for inclusion in Fall 2004 by an authorized administrator of The Keep. For more information, please contact tabruns@eiu.edu.
English 3009: Myth and Culture
Fall 2004

Jyoti Panjwani
Office: Ch 3576 (316A)
Phone: 581-3615
Office Hours: TR 1:00-2:00 p.m. and by appointment

Course Description:

This course will involve an in-depth look at the myths and culture of three Asian countries, namely, India, China, and Japan. In the Indian segment, we will read the Hindu and the Buddhist (the Hinayana or the Theravada) myths. The study of Hinduism will include (i) Vedic (Early and Later) Mythology, (ii) the Puranic (The Ramayana and The Mahabharata) Mythology, (iii) Krishna Mythology, and (iv) Shiva Mythology. The Chinese segment will include the study of Confucianism, Taoism and Mahayana (or Pureland) Buddhism. Finally, the Japanese segment will focus on Zen Buddhism, Shinto and Ainu Mythologies. The primary orientation of this study will be to develop a clear understanding of (a) philosophical and religious interpretations of the concepts of creation/origin of the world, death, divinity, fate, the ultimate goal/s of human life, etc., and (b) social systems and moral/ethical values of these cultures. Whenever possible, we will also compare the commonalities and differences among these three Asian cultures and mythologies.

Course Requirements:

Active preparation and class-participation - 15%
Mid-term exam - 25%
Final Exam - 25%
One research paper, 4-6 pages - 35%

Texts Required:

Ananda Coomaraswamy and Sister Nivedita. Myths of the Hindus and Buddhists.
Rajeshwari Pandharipande. The Eternal Self and the Cycle of Samsara.
Eknath Easwaran. The Bhagavadgita

Course Policies:

Discussion (participation) is an important component of this course. Your presence in class is important for everyone, but especially for you. Three unexcused absences will bring your final grade down by 1%. Three late appearances equal one unexcused absence.

Papers are due at the beginning of the class on the day they are due. For each day that the paper is late, the letter grade will fall by one full grade: an 'A' essay due on Friday will be a 'F' by next Thursday. ALWAYS MAKE COPIES AND BACK UP YOUR WORK!

Plagiarism Policy (English Department)

Any teacher who discovers an act of plagiarism -- "The appropriation or imitation of the language, of ideas, and/or thoughts of another author and representation of them as one's own original work" (Random House Dictionary of the English Language) -- has the right and responsibility to impose upon the guilty student an appropriate penalty, up to and including immediate assignment of a grade of F for the course, and to report the incident to the Judicial Affairs Office.
Information for Students with Disabilities

If you have a documented disability and wish to receive academic accommodations, please contact the Co-ordinator of the office of Disability Services (581-6583) as soon as possible.

Tentative Syllabus.

Week 1
8/24- Introduction to the Course
8/26- Myth: Definition, form, content and function (Chapter-1, from R.P.), Indus Valley Civilization (Chapter-2 from R.P)

Week 2
8/31- Aryan Ideology and Early Vedic Mythology (Chapter-3, R.P.)
9/2- Introduction to the Later Vedic Literature (Chapter-3, R.P)

Week 3
9/7- Ramayana (Chapter-2 from Myths of the Hindus and Buddhists, Chapter-4 from R.P.)
9/9 - Ramayana (continued)

Week 4
9/14- Mahabharata (Chapter- 3 from Myths of the Hindus and Buddhists, and Chapter-5 from R.P.)
9/16- Mahabharata (continued)

Week 5
9/21- Mahabharata (continued)
9/23- Mahabharata (continued), Review for Midterm Exam

Week 6
9/28- Midterm Exam
9/30- Bhagavad-Gita(chapters 1-3 from Easwaran, and Chapter-6 from R.P.)

Week 7
10/5- continued (chapters 4-6 from Easwaran)
10/7- Krishna myths (Chapter-7 from R.P.)

Week 8
10/12- Shiva myths (chapter-8 from R.P.)
10/14- Introduction to Buddhism, Buddhist myths (chapter-9 from R.P)

Week 9
10/19- continued
10/21- continued
Week 10
10/26- Conferences for the research paper
10/28- Conferences for the research paper

Week 11
11/2- Conferences
11/4- Research paper due at the beginning of the class, Chinese mythology, Confucianism (Chapter-10 from R.P.)

Week 12
11/9- continued
11/11- Taoism (Chapter-11 from R.P.)

Week 13
11/16- continued
11/18- Japanese mythology, Zen Buddhism (Chapter-12 from R.P.)

Week 14
11/30- continued
12/2- Shinto mythology and Ainu mythology (Chapter-13 from R.P)

Week 15
12/7- continued
12/9- Review for the Final Exam